



**Ohio Emergency Management Agency
State EOC/Joint Dispatch Facility Room 204
2855 West Dublin Granville Road, Columbus, Ohio**

Wednesday, November 2, 2016 Subcommittee Meeting Agenda

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| 9:00 am | S&T Subcommittee | Mr. Scott Binko, USCG |
| | <ul style="list-style-type: none">• Vendor Protocol• Shoreline Cleaner Protocol• Herders | |
| 9:45 pm | Planning Subcommittee | Ms. Ann Whelan, US EPA |
| | <ul style="list-style-type: none">• Story maps• CG review of ACPs/ MER Manual• Review process for ACPs | |
| 10:30 am | Training and Exercise/Drills Subcommittee | Mr. Scott Binko, USCG |
| | <ul style="list-style-type: none">• Annual Report - GIUEs• TRIPR update• Horicon Marsh Oil Spill Response Training (DOI) | |
| 11:00 am | Worker Health and Safety Subcommittee | Ms. Larken Akins, OSHA |
| | <ul style="list-style-type: none">• Subcommittee meeting brief outs• HQ meeting | |

Call in Number: 877-226-9607 Code: 6075763438#

Adobe Connect: <https://epawebconferencing.acms.com/rrt5fall2016/>